

CALIFORNIA ASSOCIATION OF MUTUAL WATER COMPANIES  
JOINT POWERS RISK AND INSURANCE MANAGEMENT AUTHORITY  
1370 N. Brea Blvd., Ste. 238  
Fullerton, California 92835  
(714) 449-3397

SPECIAL BOARD MEETING  
THURSDAY, DECEMBER 14, 2017 – 11:30 A.M.

BISTRO 45  
45 S. Mentor Ave, Pasadena, CA 91106

**AGENDA**

*NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Board meeting, please contact the Acting Executive Director's office at the number listed above at least 4 hours prior to a Board meeting to inform the Authority of your needs and to determine if accommodation is feasible.*

*Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.*

*Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the Authority office, located at 1370 N. Brea Blvd., Ste. 238, Fullerton, CA 92835.*

1. Call to Order.
2. Roll Call of Authority Members.
3. Approval of the Minutes of the JPRIMA Board Meeting on November 21, 2017.
4. Consideration and Approval of Demand Sheet.
5. Public comment: The Presiding Officer may impose reasonable limitations on public comments to assure an orderly and timely meeting. The public shall be afforded the right to address the Board of Directors from the teleconference location identified above.
  - A. **Agenda Items** - Any person desiring to address the Board of Directors on any Agenda item may do so *at the time the item is considered on the Agenda* by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.
  - B. **Non-Agenda Items** - At this time the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the Authority. Reasonable time limits may be imposed on each topic and on each speaker.
6. Adjournment

Agenda Posted: December\_\_\_\_, 2017 at \_\_\_\_\_ a.m./p.m.