



**California Association Of Mutual Water Companies Joint Powers Risk And Insurance
Management Authority Board Meeting**

Tuesday, April 15, 2025 – 1:30 PM

Join Zoom Meeting

<https://us06web.zoom.us/j/83160687883?pwd=VmNCVGY0ZktyQzdZbHlIQk5aQmQrUT09>

Meeting ID: 831 6068 7883 Passcode: 125670

One tap mobile +16699006833,,83160687883#,,, *125670# US (San Jose)

Dial by your location +1 669 900 6833 US (San Jose)

Meeting ID: 831 6068 7883 Passcode: 125670

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Board meeting, please contact the Chief Executive Officer's office at the number listed above at least 4 hours prior to a Board meeting to inform the Authority of your needs and to determine if accommodation is feasible.

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the Authority office, located at 1370 N. Brea Blvd., Suite 235, Fullerton, California.

The following members of the California Association of Mutual Water Companies Joint Powers Insurance Authority will be participating in this meeting by teleconference from the locations listed below. All of those locations shall be accessible to the public during this meeting.

MEMBER LOCATION

Bighorn Desert View Water Agency, 622 Jemez Trail, Yucca Valley, CA 92284
California Domestic Water Company 15505 Whittier Blvd., Whittier, CA 90603
Las Virgenes Municipal Water District, 4232 Las Virgenes Rd #1994, Calabasas, CA 91302
Montebello Land and Water Company 344 E. Madison Ave., Montebello, CA 90640
North of the River Municipal Water District 2836 McCray St., Bakersfield, CA 93308
Rubio Cañon Land and Water Association 583 E. Sacramento St., Altadena, CA 91001
South Mesa Water Company 391 W Ave L, Calimesa, CA 92320
Valencia Heights Water Company 3009 E. Virginia Ave., West Covina CA 91791
Sunny Slope Water Company 1040 El Campo Dr., Pasadena, CA 91107

AGENDA

1. Call to Order
2. Roll Call of Authority Directors
3. Public comment:

The Presiding Officer may impose reasonable limitations on public comments to assure an orderly and timely meeting. The public shall be afforded the right to address the Board of Directors from the teleconference location identified above.

a) Agenda Items - Any person desiring to address the Board of Directors on any Agenda item may do so at the time the item is considered on the Agenda by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.

b) Non-Agenda Items - At this time the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the Authority. Reasonable time limits may be imposed on each topic and on each speaker.
4. Approval of the Minutes of the JPRIMA Board Meeting on March 18, 2025
5. President's Report
Potential legislation to ensure emergency access for water system professionals
6. Consideration and Approval of Demand Sheet
7. Financial Report
8. Chief Executive Officer's Report
 - a. *CalMutuals March 2025 Grant-Related Activity Report*
 - b. *2024 CalMutuals JPRIMA Annual Report*
 - c. *Update from Assembly Local Government Committee Hearing on April 9, 2025 on AB 428 (Rubio): Joint powers agreements: water corporations.*
 - d. *2025 Annual Meeting*

Proposed location: Monterey
Proposed dates: Sunday-Tuesday September 28 - 30
Potential Venue: [Asilomar Hotel](#) or [Monterey Plaza Hotel](#)
9. Insurance Administrator's Report
 - a. *Insurance Report for the period ending March 31, 2025*
 - b. *Potential participation in coalition to address water supplier inverse condemnation liability for wildfires*
10. Consideration and possible approval of Authority participation in a coalition to address water supplier inverse condemnation liability for wildfires and commitment of funding not to exceed \$50,000 in connection with that participation.
11. Legal Counsel's Report

12. Communications Report

13. Director Comments

14. Adjournment

Agenda Posted: April 11, 2025